

EPICTUREANISM AT THE ORIGINS OF MODERNITY

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Consequentialism Deontology Virtue. While the pursuit of pleasure formed the focal point of the philosophy, this was largely directed to the "static pleasures" of minimizing pain, anxiety and suffering. In another passage, she refers to his "negative attitude toward theology and scholastic philosophy" 95 as more prominent in his thinking than his commitment to voluntarist theology -- a commitment I have documented at length in *Divine Will and the Mechanical Philosophy* Cambridge, Mass: Harvard University Press. It is ultimately up to the Epicurean to analyze their circumstance and take whatever action befits the situation. European Christian Scholasticism Thomism Renaissance humanism. Although Epicureanism is a form of hedonism insofar as it declares pleasure to be its sole intrinsic goal, the concept that the absence of pain and fear constitutes the greatest pleasure, and its advocacy of a simple life, make it very different from "hedonism" as colloquially understood.

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